



# Oyate Omniciyé

OGLALA LAKOTA PLAN

**JULY 18th, 2013**

**HAU MITAKUYAPI!!!**  
Greetings Relatives!

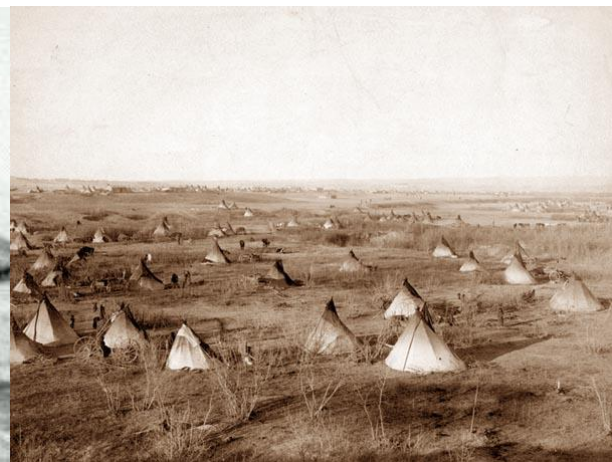




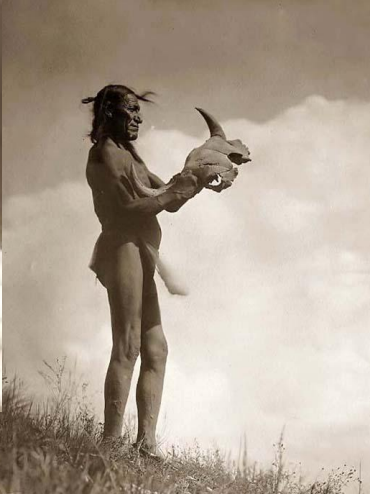
# Background

Oglala Lakota Looking back and moving forward

OGALALLA DELEGATION







United States



# Oglala Lakota

“Scatters Their Own / First to Attack”



## Nine Reservation Districts:

1. Eagle Nest
2. LaCreek
3. Medicine Root
4. Pass Creek
5. Pine Ridge
6. Porcupine
7. Wakpamni
8. White Clay
9. Wounded Knee

**Tribal/Agency Headquarters:** Pine Ridge, SD

**Counties:** Bennett, Jackson, Shannon

**Languages:** Lakota, English

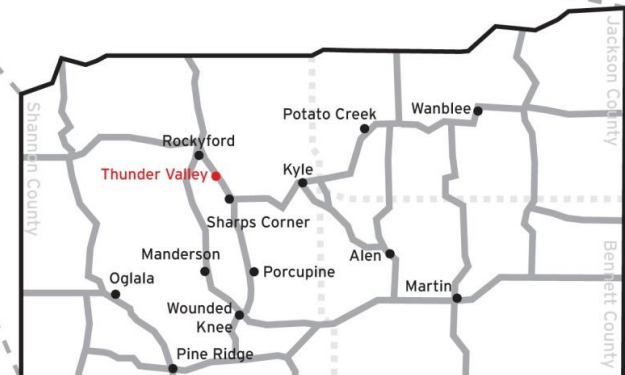
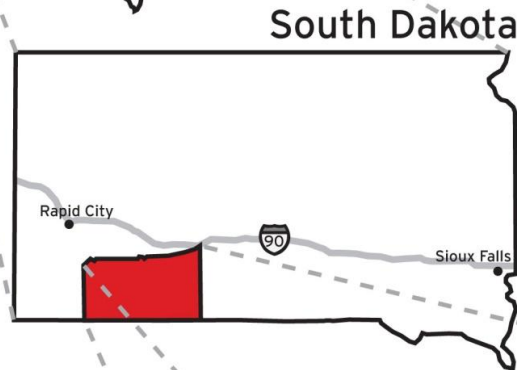
**Total Area:** Approximately 2,700,000 acres

**Tribally Owned:** 706,340 acres

**Allotted Owned:** 1,064,840 acres

**Total Tribal/Allotted Owned:** 1,771,180 acres (65.5%)

**Federal or Non-tribally Controlled:** 928,820 acres (34.5%)



Pine Ridge Indian Reservation



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# Modern Times

- Second-largest Indian Reservation in the United States (land base)
- Almost 40,000 residents, predominantly Native American
- Overwhelming majority of population below Federal poverty threshold
- Over 50% of the population is under the age of 18 years & growing
- Remote location & scattered sites / heavily transportation dependent
- High rates of unemployment / lack of economic opportunity
- Opportunity hampered by lack of technological, industrial, commercial, and/or physical infrastructure
- Severe housing shortage (over +4,000 homes)
- Much of the existing housing stock is substandard



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# Many Challenges

- Life expectancy low – about 50 yrs for men & 54 for women
- Substance abuse affects 8 out of 10 families
- Alcohol/drug related events 300% higher than the U.S. average
- Teen suicide rate 150% higher than the U.S. average
- Infant mortality rate 300% higher than the U.S. average
- Diabetes rate 800% higher than the U.S. average
- Cervical cancer 500% higher than the U.S. average
- High drop-out rates in schools / 800% teacher turnover rate
- Limited access to suitable home sites due to land fractionation
- Younger generations often times have little options for land ownership



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**Thunder Valley Community Development Corporation**





# IGLU TOKCA

## TRANSFORMATION



**Thunder Valley Community Development Corporation**

# regeneration

“the ability of an organism or system to re-grow or restore an original function after being damaged or lost”



# “CIRCLE MEETINGS OF THE PEOPLE”



- Office of the Tribal President
- OSL Housing Authority
- OST Partnership for Housing
- Mazaska Financial
- OST Environmental Protection
- Pine Ridge BIA
- OST Rural Water
- OST Land Office
- OST Office of Economic Development
- OST Health Administration
- Pine Ridge Area Chamber of Commerce
- Lakota Funds
- Tusweca Tiyospaye
- OST Natural Resources
- Many more...



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# Thunder Valley CDC + BNIM Team

*Pine Ridge Indian Reservation, South Dakota*

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Project Director

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Performance Measurement

A NATIVE AMERICAN 501(c)3 NON-PROFIT PUBLIC CHARITABLE ORGANIZATION



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OGI-LA-LA KOTA PLAN





# COMMUNITY ENGAGEMENT

## *Beginning with what is valued by the People*



# Oyate Omniciyé

OGLALA LAKOTA PLAN







# Unkíye





# WOWAŠAKE UN UNKIGLUEČHETUPI KTE (VISION – POWER TO CHANGE)



“It is the vision of the Oglala Lakota to acknowledge and move on from historical injustices and courageously build healthy, prosperous communities with wisdom, kindness, generosity and respect for all life, land, water and air.

The Oyate (People), guided by our Youth, are empowered to lead the way to this sustainable future while honoring our culture and history through the revitalization of our Lakota language.”

Oglala Lakŋota Oyate kiŋhaŋ tokhešŋke ehaŋni theŋiya uŋkhuwapi na pahukhul unyuzapi kiŋ heŋa tŋawačhiŋ na čhaŋte ekta asniuŋkič'iyapi kte. Na tŋokatakiya, wičhothi etaŋ zaŋnipi na oič'hipi čha uŋkič'ičhaŋapi kte. Na woksape, wowaunšila, wowačhaŋtognaka, na woohola uŋ hečhuŋk'unpi kte. Na iyotaŋš Uŋči Maŋha waŋ wičhoni uŋk'upi kiŋ le uŋgluonihaŋpi kte; maŋha kiŋ, na mni kiŋ, na maŋpiya kiŋ. Theča kiŋhaŋ Oyate kiŋ tŋokatakiya napata yuŋ awičhuŋkayapi na iyuha wiyokihiuŋkič'iyapi kte. Na taku kiŋ lena iyuha ičhuŋhaŋ Lakhoł Wičhouŋ na Lakhoł Wičhoŋ'an na Ehaŋni Wičhooyake kiŋ uŋgluonihaŋpi kte, na kiksuya uŋk'unpi kte. Na aotaŋhčhiŋ Lakhoł iyapi kiŋ le uŋglukiniŋpi kta čha ohitiya škiŋuŋkičiyapi kte lo. Hečhetu welo.



# WOAWAČHIŇ OMNAYE

(Regional Planning Office)



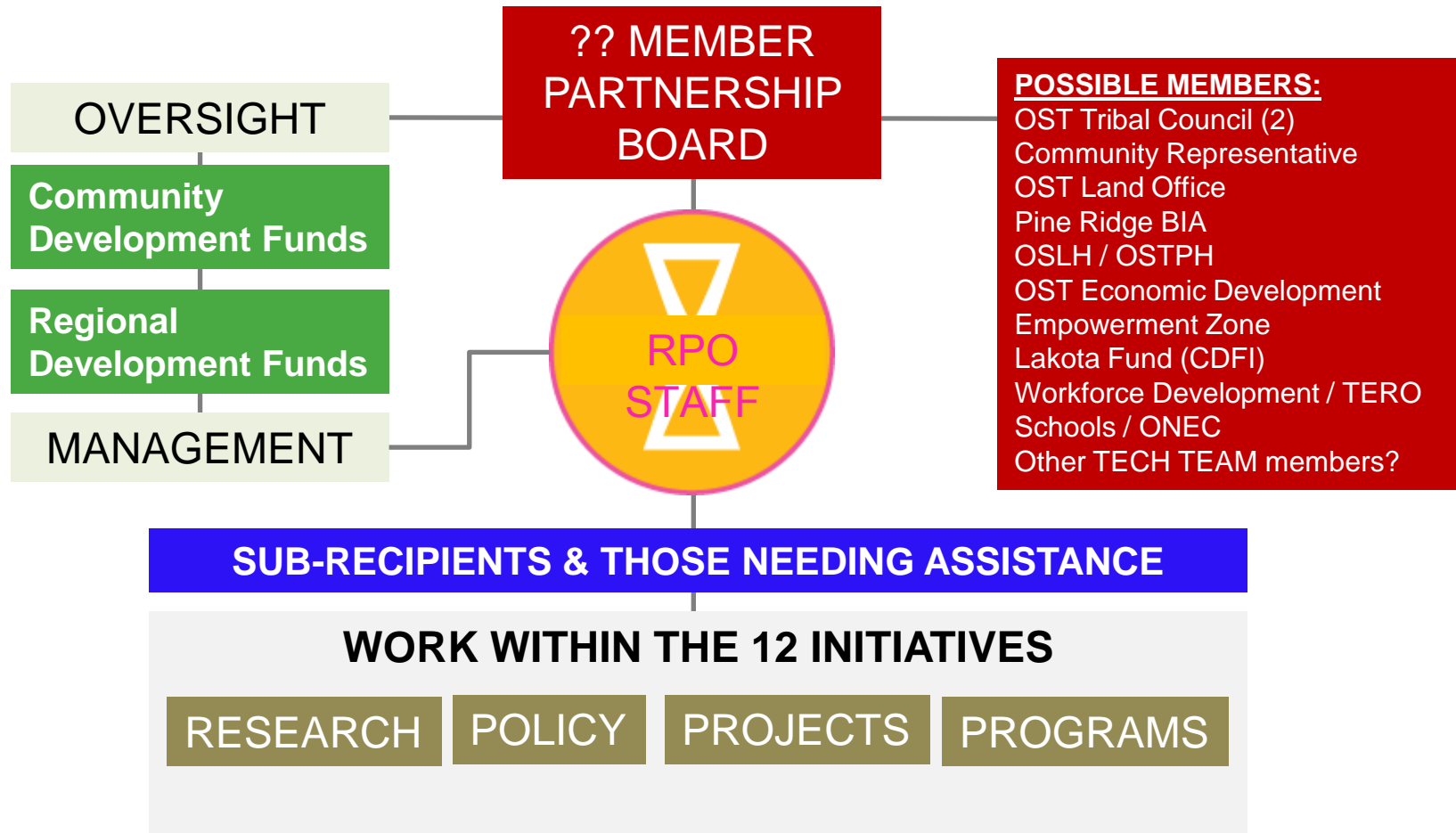
Coordinate decision-making, and encourage sustainable development and research. This “one stop shop” will house the plan, manage an online regional mapping tool, and support integrated implementation projects/policy as well as track grants and funding opportunities.

Omniñuha-owa wanžila unkağapi kta ungluštaŋpi. Na taku echunġ'unpi naiŋš taku unġhuwapi kiŋ iyuha etu čha ečhunġ'unpi kte. Hečhunġ-s'e tanġaŋ, ksabya waawaunčhiŋpi kte.





# ORGANIZATIONAL STRUCTURE?



# WOITĤANČHAN (Governance)



Reform the constitution to be culturally appropriate and capable of supporting the development of our Nation. Implement and enforce separation of judicial branch and strengthen the capacity of the courts. Create governance structure that fosters trust and informed approach to business and smart development. Increase awareness and knowledge of the importance of being politically active and knowing the history of the Lakota Nation.

Lakħota ounyanpi kinhan tokheškhe woitħančhan kin ungluwaštepī kta heči oaye wanži unkipazopi okihi. Čha ognayeħči unkipħapi kin wašte kte. Na nakun Lakħota Oyate owayasu kinhan igluhaya yankin kte heča. Na aotañħčin Oyate kin čanťekič'unyan woitħančhan kin el škanpi kta wan yanke.



# LAKĤOTA IYAPI YUKINIPI

## (Lakota Language)



Lakota language and culture will be woven into all aspects of planning for the future as well as implementation. This represents a huge effort to revitalize the Lakota language and see more focus in the families, schools, projects and programs.

Taku ečhunġ'unġpi kiŋ iyuha el Lakĥota iyapi kiŋ le paĥōkaheya unġluzapi kte hečĥa. Na nakunġ tuktetu kiŋ iyuha iyapi kiŋ le unġuowaŋčayapi kte, iyotaŋš čĥaŋku wasabġlepi el.





# WAKĤAŇYEŽA KIŇ EPI NA TĤEČA KIŇ (Youth and Young Ones)



Create youth led engagement that develops leadership, provides opportunities to go out into the world and see good examples of sustainable, functional communities. Promote retention of cultural knowledge, create healthy opportunities to contribute to society, and provide activities and support for a broad range of our Lakota youth. Make safe, nurturing places for our little ones.

WakĥaŇyeža kiŇ wotheŋilapi, na yuwaŋkal wičunġluzapi. Tĥokatakiya, lečhel čhiŋwičunġkhiyapi: Wačhiŋič'iyapi, na sloł'ič'iyapi, na zanipi, na waablezapi, na čhaŋtet'inzapi kte. Na agna woihaŋble yuha manipi kte.



# WIČHOTHİ EL YUPHIYA UŇTHIPI NA EČHEL WOIWAN̄YAN̄KE EUŇGNAKAPI KTE (Model Community Development)



Create culturally relevant, sustainable communities on the Pine Ridge Indian Reservation with quality, efficient green housing, businesses, renewable energy options, and amenities such as community gardens, recreational opportunities, and services that can serve as a model for achievable and affordable future development based on equity and positive social values.

Thipi ičiphiphiyela uŋgluhapi kiŋ ečela uŋkħapi šni! Ee he isan̄pħa yuphiyela, okablaya ptaptaya uŋthipi kte kiŋ čhiŋuŋkič'ičhiyapi. Na ičikhkiyela uŋthipi kte, na tħeħan̄lhan̄l kaħab uŋk'uŋpi uŋčhiŋpi šni. Uŋthipi kiŋ hena owanyan̄g waštešte na otutuya wayusol he uŋčhiŋpi šni.



# WIČHONI NA WIČHOZANI

## (Health and Wellness)



Bolster programs for physical health (including healthy food and active living), mental health (positive ways to deal with abuse, suicide, addiction, etc.), spiritual health, and ultimately overall societal wellness to acknowledge wrongs done to our People and move on from the wounds of historical injustice.

Tokheškhe ečhun'ŋpi yun'khaŋ awanun'kič'iglakapi na zaŋniyaŋ un'k'ŋpi na thānun'gluškehanpi kin ečheh'čin un'skanpi kta waŋ hečha. Na nakun thāwačhiŋ kin ahoun'kip'hap na aphiun'kiyapi kte, hechel taku šikšiča un'kiyukčanpi kte šni naiŋš woiyokšiče el un'koyathakapi kte šni, naiŋš un'kič'iktepi un'čhinpi kte šni, naiŋš taku šikšiča khičanun'yanpi kte šni. Ečanleš ožula thānzaniya na čan'tewaštaya un'k'ŋpi kte.





# WAUŃSPEWIČHAKHIYAPI NA OKIČHIYAPI

(Education, Training and Outreach)



Teach culture, build capacity, and share information on current activities and programs.

Continue to involve, inform, and engage as much as possible through various media, trainings, and events. This includes local citizens and visitors.

Takomni waslol'unyanpi, eyaš watohanl šna tuwe čha ouŋkiyapi okihi heči slol'unyanpi ĥče šni. Ota wauŋspewičhunghiyapi kta čha uŋkigluthaŋkapi kte. Na woŋhaŋiŋ oga uŋkiglaothaŋiŋpi kte. Hečhel Oyate kiŋ wačhiŋunyanpi okihipi kiŋ slolyapi kte.



# MAZASKA YUHA ŠKAŇPI

## (Economy)



Increase access to capital and financing for businesses and homes. Encourage entrepreneurship, workforce development, and responsible tourism. Connect with public and private entities which understand and believe in the development of sustainable economic activity, equity funding, and revenue streams as a means of positive change.

Tona thiič'ičhağapi činpi, naiŋš wawiyopñeya činpi, na mazaska iyučhaŋpi heči hena owičhunkiyapi kte. Na iyotaŋš tona igluhaya wawiyopñeyapi činpi na ota wowašiyapi kte kiŋ hena pathokaheya iyewičhunyanpi kte. Na wawayang ičhimani kiŋ iyuškiŋyan wičhunkičhopi kte, waahopñapi kte haŋtaŋš. Nahaŋ nakun ič'iškaŋ wičhaša waštešte owičhunkolepi kte.



# MAKĤOČHE WOILAGYAPI

(Land Use)



Create a clear vision for the future land uses throughout our region and make the development processes clear and easy to follow in a way that allows for growth, yet preserves the beauty and vitality of the land.

Ota makĥoče naokpanipi. Woitĥanĥan kin hena makĥoče kin napiyuzapi na wayuiženapi. Lena unyuowotĥanlapi kte heĥa. Na makĥoče kin sanm unglutĥanlapi unĥinpi. Takomni Oyate kin thiwiĥunĥiĥaġapi kte, eyaš nakun makĥoče waštešte eya tĥokata wiĥounĥaġe kin wiĥunĥiĥipatanpi unĥinpi.





# MAKHİKČEYA WOILAGYAPI NA AHOKIPĤAPI (Environment and Ecosystems)



Ensure the quality of the natural environment, including water quality, air, and habitat. Be prepared to mitigate and adapt to climate changes. Encourage mapping out wildlife corridors, natural resources, and scenic areas.

Makhikčeya kin skaya unkičhuwapi kte hečha. Nahan makhasitomniyan okhal aye kin unkablezapi na ečhel unkiглуwinjeyapi kte. Na makhočhe unkiťhawapi kin unkowapi na woyuha ikčeka kin iyeunkiyapi na yuřpařpaya unkpataŋpi kte.



# WOSLOLYE IYAYEKIČHIYAPI

## (Communications)



Increase access to high-speed data transmission & internet, build technological capacity & awareness, and set up the common framework for secure, information sharing across the reservation. Create an online, integrated interface.

Tanyeḥčing wouṅkičhiyakapi kta waṅ hečha. Hečhuṅk'uṅpi haṅtaṅš, woiyuṅḡe etaṅ uṅkičhiyuhapi kiṅ hena oḥ'aṅkḥokḥoya woayupte iyayeṅkičhiyapi uṅkokihipi kte. Hečhuṅp-s'e "Tuktel?" naiṅš "Tokheškhe?" naiṅš "Tuwe?" eyaya otutuya haṅmauṅnipi kte šni.



# OYATE KIŇ TOKHEŠKHE OMANIPI (Transportation)



Provide better connections to communities, education, food, and job opportunities. Move beyond thinking of transportation as roads and consider multimodal transportation (buses, cars, horses, bicycles, and more). Build and maintain infrastructure that supports this goal and seek to align with wider reservation systems of growth and preservation. Redefine policy and funding formulas associated with transportation related activities.

Takomni taku un̄khuwapi kiŋ iyuha el tokeškhe un̄komanipi kte hečha. Čhaŋku kiŋ aphiya un̄khuwapi kiŋ wašte kte, eyaš hečela šni. Oyate kiŋ šun̄kawakħaŋ na hunahomnipi na oyate itħokšu un̄ šna omanipi. Čha lena el wiyokihiwičhun̄yaŋpi kta iyečheča. Na mazaska čhiŋpi kte haŋtaŋš, iyewičhun̄kičičhiyapi kte.





# **ADOPTING THE OGLALA LAKOTA PLAN**

ON OCTOBER 30TH, 2012, THE OGLALA SIOUX TRIBAL COUNCIL ADOPTED THE OYATE OMNICIYE | OGLALA LAKOTA PLAN THE OFFICIAL REGIONAL PLAN FOR SUSTAINABLE DEVELOPMENT FOR THE PINE RIDGE INDIAN RESERVATION AND THE OGLALA LAKOTA NATION. THE RESOLUTION NUMBER IS 12-145

